102年公務人員特種考試外交領事人員及外交行政人員 考試、102年公務人員特種考試法務部調查局調查人員 考試、102年公務人員特種考試國家安全局國家安全情 報人員考試、102年公務人員特種考試民航人員考試、 102年公務人員特種考試經濟部專利商標審查人員考試試題

考 試 別:外交領事人員

别:三等考試 竿 類 科 組:阿拉伯文組

目:外國文(阿拉伯文兼試基礎英文)

考試時間: 2小時

座號:

※注意:禁止使用電子計算器。

甲、申論題部分: (75分)

←)不必抄題,作答時請將試題題號及答案依照順序寫在申論試卷上,於本試題上作答者,不予計分。 □請以藍、黑色鋼筆或原子筆在申論試卷上作答。

一、請將下列阿拉伯文翻譯成中文:

1- تختلف القيم باختلاف العقائد والمبادئ التي تتبع منها. فما يعتبر ذو قيمة إيجابية في مجتمع من المجتمعات قد يعد قيمة سلبية في مجتمع آخر. وتنشأ القيم عند الأطفال حين يدربون على سلوك معين إزاء شيء ما أو فكرة كالعقيدة الدينية واحترام الوالدين والعطف على الفقراء مثلا، فتنشأ في نفس الطفل نتيجة التدريب والممارسة مجموعة من المعاني الخاصة ترتبط بالعقيدة الدينية واحترام الوالدين والعطف على الفقراء ..ألخ. وتصبح هذه المعاني التي هي القيم ذاتها جزءا من عالمه يكافح من أجلها ويدافع عنها.

(10分)

- 2- سأل بعض العلماء الإمام الزمخشري صاحب "الكشاف" عن سبب قطع رجله، فقال: أمسكت عصفورا في صباي وربطته بخيط في رجله، وأفلت من يدي، ودخل في خرق وجذبته، فانقطعت رجله، فتألّمت والدتى ، ودعت على، فلمّا رحلت إلى بخارى في طلب العلم ، سقطت عن الدابّة ، فانكسرت رجلي. (10分)
- 3- الإخوان المسلمون اسم أطلق على حركة دينية معاصرة في مصر. بدأت نشاطها في منتصف القرن الرابع عشر الهجري، الثلاثينيات من القرن العشرين الميلادي تحت قيادة مؤسسها حسن البنا، وانتمت إليها فئات كثيرة من المسلمين في مصر والعالم العربي. إن أهدافها هي تنشيط تعاليم الدين الإسلامي وصهر وقائع الحياة بمبادئ الدين على المستوى العملي والواقعي وتخليص الإسلام من بعض البدع ، ومحاربة الظلم وأفكار الاستعمار الغربي التي غزت العقل العربي والإسلامي. (分 分)
- 4- تتسم مطارات المدن الكبيرة بالحركة والحيوية، إذ تحوم في الأجواء طائرات على ارتفاع منخفض بانتظار دورها للهبوط، ومن على أرض المطار تقلع طائرة تلو أخرى. وتتوقف العربات والحافلات وسيارات الأجرة أمام مبنى المطار لإنزال المسافرين أو لنقل القادمين. وتزدحم قاعة المسافرين في المطار بآلاف الأشخاص. وغالبية هؤ لاء الناس من المسافرين، وبعضهم موظفون في المطار، وموظفون يعملون في شركات الطيران، وآخرون يذهبون إلى المطار السنقبال السائحين القادمين أو للترحيب بالمسافرين من رجال الأعمال، أو لاستقبال أصدقاء وأقارب قدموا للزيارة. (10分)

二、請以下列為題,寫一篇阿拉伯文作文:(35分)

題目:الحرارة

				/ / / -									
乙、			當的 <u>答案,複選</u> 作答者,該 號 <u>清楚</u> 劃記,於本試題或目	代號: 4102 題 <u>不予計分</u> 。 ³ 論試卷上作答者,不予計分。									
1	With two kids studying in	private schools, Joe has a	day job and also has to	as a bartender in a night									
	club.												
	(A) freewheel	(B)handcraft	(C)keynote	(D)moonlight									
2	Between 1990 and 2003 when the United States' annual carbon dioxide emissions increased by 16 percent,												
	learned about the presented by global warming.												
	(A)bounty	(B)celebrity	(C)peril	(D)seniority									
3	What's the best way of encouraging men to pee more in public urinals? Answer: Give them a target.												
	(A)accurately	(B)moderately	(C)punctually	(D)secretly									
4	In this summer, more than two hundred students 12 nationalities began their studies at the International												
	Program of Business Administration.												
	(A) estimating	(B) representing	(C) separating	(D) withdrawing									
5	Senior citizens who receive	e flu shots have a higher deg	gree of and are less li	kely to catch cold.									
	(A)breakthrough	(B) fascination	(C) immunity	(D)pessimism									
6	The snowstorm was coming. The young man was asking the airline staff for information about the flight.												
	(A) overbearing	(B)overblown	(C)overcast	(D)overdue									
請依	下文回答第7題至第11	題		· 56									
	Discovering and stating	the theme of a story is or	ften a delicate task. Some	etimes we will feel what the									
story is about strongly enough and 7 find it difficult to put this feeling into words. If we are skilled													
				the theme, so lifeless and									
				nething less than it is. Often,									
				should 9 not have noticed									
and v	will thereby lead to more	thorough understanding.											
	The ability to state a theme, <u>10</u> , is a test of our understanding of a story. Beginning readers often think												
they	understand a story when	in actuality they have n	nisunderstood it. They un	nderstand the events but not									
what	the events add up to. On	, in adding up the events	s, they arrive at an 11 t	otal. People sometimes miss									
the point of a joke. It is not surprising that they should frequently miss the point of a good piece of fiction,													

(C)yet

(C) fabricate

(C) similarly

(C)moreover

(C)enormous

(D)together

(D)outline

(D)accordingly

(D)erroneous

(D)still

which is many times more complex than a joke.

(B) sometimes

(B) diminish

(B) otherwise

(B)therefore

(B)approximate

7

8

9

10

11

(A)so

(A)appreciate

(A)hence

(A)however

(A)accurate

- 12 Although cooking removes some nutrients from foods, it also breaks down the compounds to make some nutrients easier for our bodies to extract.
 - (A) Cooking renders foods less nutritious because food compounds are destroyed in the cooking process.
 - (B) In the cooking process, some nutrients in foods are destroyed while others are preserved.
 - (C) Some nutrients in foods are lost in the cooking process, in which nutrients are decomposed and destroyed.
 - (D) After cooking, some nutrients are destroyed while others are decomposed and become more absorbable to the human body.

請依下文回答第13題至第16題

Tourism has seriously damaged fragile ecosystems like the Alps—the winter skiing playground of Europe—and the trekking areas of the Himalayas. Worldwide, it poses a serious threat to coastal habitats like dunes, mangrove forests, and coral reefs. It fuels a booming and usually illegal trade in the products of threatened wildlife, from tortoise-shells and corals to ivories. Its "consumers" inevitably bring their habits and expectations with them—whether it is hot showers and flush toilets or well-watered greens for golfers. In the Himalayas, showers for trekkers often mean firewood, which means deforestation. In Hawaii and Barbados, it was found that each tourist used six and ten times as much water and electricity as a local. In Goa, villagers forced to walk to wells for their water had to watch helplessly as a pipeline to a new luxury hotel was built through their land. Over the past decade, golf, because of its appetite for land, water, and herbicides, has emerged as one of the biggest culprits, so much so that "golf wars" have broken out in parts of Southeast Asia; campaigners in Japan, one of the chief exponents of golf tourism, have launched an annual World No Golf Day.

- What is the main idea of the passage?
 - (A) Tourism motivates the authority to grow more mangroves.
 - (B) Tourism has a pernicious effect upon our ecosystems.
 - (C) Tourism can raise our awareness of the importance of environmental protection.
 - (D) Tourism makes transportation easier than before.
- 14 Which of the following statements is true in Hawaii and Barbados?
 - (A)A tourist used as much water as a local resident did.
 - (B) A tourist used much more water than a local resident did.
 - (C) A tourist used less water than a local resident did.
 - (D)A tourist was more often than not a nature lover.
- 15 According to the passage, which of the following statements is true?
 - (A)In the Himalayas, showers for trekkers mean "hot showers."
 - (B) Villagers in Goa are not concerned with their land and water.
 - (C) Tourists are more than happy to learn local knowledge.
 - (D) Tourism not only promotes local culture but also does good to the environment.

16 According to the passage, what is happening to worldwide coastal habitats?

(A) They are destroyed in wars.

(B) They are thriving.

(C) They are under threat.

(D) They remain the same as usual.

第 17 題至第 20 題爲篇章結構,各題請依文意,從四個選項中選出最合適者,各題答案內容不重複

Culture shock can be an excellent lesson in relative values and in understanding human differences. 17 In fact, because of the way we are taught in our culture, we are all "ethnocentric." This term comes from the Greek root *ethnos*, meaning a people or group. Thus, it refers to the fact that our outlook or world view is centered on our own way of life. 18 Therefore, other people, to the extent that they live differently, live by standards that are inhuman, irrational, unnatural, or wrong.

19 People will always find some aspects of another culture distasteful, be it sexual practices, a way of treating friends or relatives, or simply a food that they cannot manage to get down with a smile. 20 However, it is something anthropologists who study other cultures should constantly be aware of, so that when they are tempted to make value judgments about another way of life, they can look at the situation objectively and take their bias into account.

- 17 (A)Ethnocentrism is the view that one's own culture is better than all others.
 - (B) The reason culture shock occurs is that we are not prepared for these differences.
 - (C)An ethnocentric observation focuses on cultural practices that are normal to one group but repulsive to another.
 - (D) There is no one in our society who is not ethnocentric to some degree, no matter how liberal and open-minded he or she might claim to be.
- 18 (A)Ethnocentrism is the view that one's own culture is better than all others.
 - (B) The reason culture shock occurs is that we are not prepared for these differences.
 - (C) This is not something we should be ashamed of because it is a natural outcome of growing up in any society.
 - (D) This implies that members of other groups are far more superior.
- 19 (A) The reason culture shock occurs is that we are not prepared for these differences.
 - (B) This is not something we should be ashamed of because it is a natural outcome of growing up in any society.
 - (C) An ethnocentric observation focuses on cultural practices that are normal to one group but repulsive to another.
 - (D) There is no one in our society who is not ethnocentric to some degree, no matter how liberal and open-minded he or she might claim to be.
- 20 (A) This implies that members of other groups are far more superior.
 - (B) Ethnocentrism is the view that one's own culture is better than all others.
 - (C) This is not something we should be ashamed of because it is a natural outcome of growing up in any society.
 - (D)An ethnocentric observation focuses on cultural practices that are normal to one group but repulsive to another.

測驗式試題標準答案

考試名稱: 102年公務人員特種考試外交領事人員及外交行政人員、法務部調查局調查人員、國家安

全局國家安全情報人員、民航人員及經濟部專利商標審查人員考試

外交領事人員阿拉伯文組、外交領事人員法文組、外交領事人員韓文組、外交領事人員德文組、外交領事人 類科名稱:

員俄文組、外交領事人員日文組、外交領事人員西班牙文組、外交領事人員葡萄牙文組

科目名稱: 外國文(阿拉伯文兼試基礎英文)、外國文(法文兼試基礎英文)、外國文(韓文兼試基礎英文)、外國文(德文

兼試基礎英文)、外國文(俄文兼試基礎英文)、外國文(日文兼試基礎英文)、外國文(西班牙文兼試基礎英文

)、外國文(葡萄牙文兼試基礎英文)(試題代號:4102)

數: 20題 題

標準答案:

題號	01	02	03	04	05		06	07	08	09	10		11	12	13	14	15	16	17	18	19	20
答案	D	С	A	В	С		D	С	В	В	С		D	D	В	В	A	С	В	A	D	С
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